

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: January 19, 2011

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Wetlands Update

7:00 10 Clark Hill Road/D. Messier, owner-review plans  
New Public Hearings

7:15 95 Armsby Road/Brian Waterman, Waterman Design,  
No DEP# Jay Magill, owner RDA Filed

Continued Public Hearings

7:30 13.5 Ramshorn Road/Mark Santora, MSPE Inc.  
DEP#303-0699 T. Morway, owner NOI filed

7:45 14 Wheelock Drive/Gerald Caya, owner  
DEP#303-0688 NOI filed

8:00 101 Leland Hill Estates/A. Allen, Eco Tec for Black  
Brook Realty Trust, 22 Notice of Intent's filed

Board Business

Approve Minutes

Endorse Permits: 13 Tucker Lane, 25 Marsh Road

Routing Slips

Discussions: Letter of support for Blackstone National Park  
Main Street Mumford River Bridge

Correspondence

Adjourn

Posted: